

Meeting

Time/Day/Date		6.30 pm on Wednesday, 21 November 2018	
Location		Council Chamber, Council Offices, Coalville	
Officer to contact		Democratic Services (01530 454512)	
AGENDA			
Item			Pages
1.	APOLOGIES FOR ABSENCE		
2.	DECLARATIONS OF INTEREST		
	disclosable interests	conduct members are reminded that in declaring you should make clear the nature of that interest and ary' or 'Non-Pecuniary'.	
3.	MINUTES OF PREVIOUS MEETING		
	To confirm and sign	the minutes of the meeting held on 3 October 2018.	3 - 6
4.	REVIEW OF LICENSING ACT 2003 STATEMENT OF LICENSING POLICY / CUMULATIVE IMPACT POLICY		
	Report of the Environ	nmental Health Team Manager	7 - 56
5.	NATIONAL REGISTER OF HACKNEY CARRIAGE AND PRIVATE HIRE DRIVER LICENCE REVOCATIONS AND REFUSALS (NR3)		
	Report of the Environ	nmental Health Team Manager	57 - 74

LICENSING COMMITTEE

Circulation:

Councillor R Ashman (Chairman)

Councillor J Clarke

Councillor N Clarke

Councillor J G Coxon

Councillor D Everitt

Councillor T Eynon

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Councillor J Hoult

Councillor G Jones

Councillor K Merrie MBE

Councillor P Purver

Councillor V Richichi

Councillor A C Saffell

Councillor S Sheahan

Councillor N Smith (Deputy Chairman)

Councillor M Specht

Councillor M B Wyatt